

Entries close at the Show Secretary's Office, 6:00 P.M.  
Wednesday, May 22, 2019, after which time entries cannot  
be accepted, canceled or substituted as provided for  
in Chapter 11, Section 6 of the Dog Show Rules.

EVENT # 2019299601, 2019299602, 2019299603, 2019299604, 2019299605

Premium List

## **2 Days** **3 Specialty Shows**

(unbenched)

**34<sup>th</sup>, 35<sup>th</sup> & 36<sup>th</sup> Independent Specialty Shows**

**This weekend is dedicated in honor of  
Long-time Member, Susie Miller**



### **SHETLAND SHEEPDOG CLUB of WESTERN NEW YORK**

SHOW HOURS - 7:00 A.M. until 6:00 P.M.

**SATURDAY, JUNE 8, 2019**

**2 shows – limit 100 entries at each show**

**SUNDAY, JUNE 9, 2019**

**4 – 6 Month Puppy Competition both days**

(Licensed by the American Kennel Club)

New Exhibitor Briefing & Dog Show Tour Available  
Please contact Show Chairman

ORLEANS COUNTY CORNELL  
COOPERATIVE EXTENSION  
12690 Million Dollar Hwy.  
Albion, NY 14411



AMERICAN KENNEL CLUB CERTIFICATION  
Permission has been granted by the American Kennel Club for  
the holding of this event under American Kennel Club Rules and  
Regulations.

Gina M. DiNardo, Secretary

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**Show Secretary: Lori Carver**  
**91 Michael Sears Rd**  
**Belchertown, MA 01007**  
**802-338-2857**  
**Seabreezedogs13@gmail.com**

### ATTENTION EXHIBITORS

#### Mailing Information and Fees

Mail all entries to **Lori Carver, Show Secretary, 91 Michael Sears Rd, Belchertown, MA 01007.** (802) 338-2857. Seabreezedogs13@gmail.com  
All checks and money orders should be made payable to **SSCWNY**. Canadian exhibitors make fees payable in U.S. funds.

**Entry fees are:**           **\$30.00** for regular and non-regular classes  
                                  **\$12.00** for Junior Showmanship  
                                  **\$15.00** For 4- 6 Month Puppy

#### CREDIT CARD AND FAX ENTRIES:

For credit card entries call Showtime Entry Service 1-800-798-5531 or you may fax entries with credit card information to 1-609-935-0909

**\*\* Note that there will be a charge added to your credit card of \$7.00 for each dog and each show entered\*\***

#### VETERINARY SERVICE ON CALL

Until noon on Sat.:           Brockport Animal Hospital, 6352 Brockport  
  Spencerport Rd., Brockport, NY 14420  
  (585) 637-6190

From noon on Sat.:           Rochester Animal Emergency Service  
  825 White Spruce Blvd. Rochester, NY 14623  
  (585) 424-1260

## DIRECTIONS

**From the East:** NYS Thruway, Exit 48 (Batavia). Turn right onto Rte. 98 (going north). Turn left onto Rte. 31, W Ave. (going west). It is 5.9 mi. to Orleans County Cornell Cooperative Extension.

**From the West:** NYS Thruway, Exit 48A (Pembroke). Turn left onto Rte. 63 Allegany Ave. going north). Rte. 63 merges with Rte. 31 and goes into Medina. Turn right with Rte 31 (E. Center St. going east). It is 4.3 mi. to Orleans County Cornell Cooperative Extension

## NOTICE TO EXHIBITORS

Mail all entries to: **Lori Carver, 91 Michael Sears Rd, Belchertown, MA 01007**  
All checks and money orders should be made payable to **SSCWNY**. Canadian exhibitors make fees payable in U.S. funds.

**Closing date for entries is 6:00 p.m., Wednesday, May 24, 2017, after which time entries cannot be accepted (at the Show Secretary's Office).**

Entry fee shall not be refunded in the event that a dog is absent, disqualified, excused by the Veterinarian or Judge or barred from competition by action of the Show Committee. Errors on entry forms are the responsibility of owners.

The show will be open from 8:00 a.m. until 6:00 P.M. on Saturday. All dogs must be removed after show hours. Grounds will reopen at 8:00 a.m. on Sunday.

Dogs need be present only at the scheduled time of judging according to the judging program that will be mailed to exhibitors. Dogs not required for further judging will be excused. Judges will not wait for any dog holding up a class. Cash prizes will be paid in the ring to the person showing the dog, who will be considered as the owner or authorized agent. Claims for prize money must be made in the ring before judging is over, and the Secretary advised at once. The management and show-giving club disclaim any liability for cash prizes after the judging is over.

If, because of riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the show, no refund of entry fee will be made.

"Effective for all shows held on or after July 1, 1980, dogs which according to their owners' records have completed the requirements for a championship after the closing of entries for the show, but whose championships are unconfirmed, may be transferred from one of the regular classes to the Best of Breed or Variety Competition, provided this transfer is made by the Superintendent or Show Secretary at least 1/2 hour prior to the start of judging at the show."

A Recording Fee of \$ .50 & \$3.00 Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. Effective January 1, 2008, there will be an Event Service Fee of \$3.00, as well as the

AKC Recording Fee of \$ .50, for each additional entry of the same dog. These Fees are to be collected by the Show-giving Club and paid to the American Kennel Club.

**Junior Handler Numbers**

AKC Junior Handler Numbers are now required for entry in the Junior Showmanship Competition. Numbers may be obtained from the AKC at (212) 696-8240 or (212) 696-8281.

**ACCOMODATIONS**

**Dollinger's Motor Inn**, 438 West Ave.,  
Albion, NY 14411 Tel: (585) 589-6308

**Econo Lodge**, (located at Exit 48A of the New York State Thruway)  
8493 Route 77, Corfu, NY, 14036 Tel: (585) 599-4681

**Dollinger's Courtyard**, 11360 Maple Ridge Rd.,  
Medina, NY 14103 Tel: (585) 798-0016

**Fair Haven Inn**, at Tillman's Village Inn, 14369 Ridge Rd.,  
Albion, NY 14411 Tel.: (585) 589-9151

**Comfort Inn**, 4371 Federal Dr.,  
Batavia, NY 14020 Tel.: (585) 344-9999

**Days Inn**, 200 Oak St.,  
Batavia, NY 14020 Tel.: (585) 343-6000

**Holiday Inn**, 8250 Park Rd.,  
Batavia, NY 14020 Tel.: (585) 344-2100

**Quality Inn**, 8200 Park Rd.,  
Batavia, NY 14020 Tel.: (585) 344-7000

**Ramada Limited**, 8204 Park Rd.,  
Batavia, NY 14020 Tel.: (585) 343-1000

**Super 8**, 200 Oak St.,  
Batavia, NY 14020 Tel.: (585) 345-0800

**Wildwood Lake Family Campground**, 2711 County Line Rd.  
Medina, NY 14103 Tel.: (585) 735-3310

**Overnight Parking  
for Camping Vehicles,  
Electric Available**

Please contact:

Orleans County Cornell  
Cooperative Extension  
12960 NYS Route 31  
Albion, NY 14411  
(585) 798-4265  
fax: (585) 798-5191

**RAFFLE**

We will have a raffle of doggy and non-doggy items donated by club members and friends. This will be conducted like a silent auction with tickets being sold on Saturday and Sunday. All raffle items must be claimed by Sunday afternoon.

# **SHETLAND SHEEPDOG CLUB OF WESTERN NEW YORK**

**SATURDAY, JUNE 8, 2019 & SUNDAY, JUNE 9, 2019**

## **OFFICERS**

President..... Deborah Wyman  
Vice President..... Karen Wnek  
Treasurer..... Sue Abraham  
Recording Secretary..... Ann Santos  
Corresponding Secretary..... Jeanette Flannagan

7382 Maple Rd, Newstead, NY 14001

716-442-5303

Board Members at Large

Mary Ann Zamites

Diane Plinke

Gayle Rizzo

## **SHOW CHAIRPERSON**

Susan Abraham

3531 Upper Mountain Road Sanborn,

New York 14142 (716) 731-4947

[kristercollies@roadrunner.com](mailto:kristercollies@roadrunner.com)

## **JUDGES**

### **Saturday AM**

Conformation & Junior Showmanship

Thomas W Coen.....67 Crooked Hill Rd, Great Barrington, MA 01230

### **Saturday PM**

Conformation & 4-6 Puppy

John G Buddie.....1206 Miller Rd, Pottstown, PA 19465

Junior Showmanship

Erin D Bogulski.....685 Larkin Rd, Derby, NY 14047

### **Sunday**

Conformation & 4-6 Puppy

Jo Ann Pavey.....85 Seline Crescent, Barrie, Ontario Canada L4N 5V7

Junior Showmanship

Bree Anne Ardizzzone.....4651 Becker Rd, Brewerton, NY 13029

A Potluck Picnic will be held on Saturday after judging.  
Everyone is welcome!

## RIBBON PRIZES

First Place.....	Blue Ribbon
Second Place.....	Red Ribbon
Third Place.....	Yellow Ribbon
Fourth Place.....	White Ribbon
Winners.....	Purple Rosette
Reserve Winners.....	Purple & White Rosette
Best of Winners.....	Blue & White Rosette
Best of Breed.....	Purple & Gold Rosette
Best of Opposite Sex.....	Red & White Rosette

## NON-REGULAR CLASSES

Best Veteran Dog & Best Veteran Bitch.....	Rose Rosette
Best Jr. Handler.....	Pink & Green Rosette
First Place.....	Rose Ribbon
Second Place.....	Brown Ribbon
Third Place.....	Green Ribbon
Fourth Place.....	Gray Ribbon

## REGULAR CLASSES

- Puppy dogs, 6 mos. & under 9 mos.
- Puppy Dogs, 9 mos. & under 12 mos.
- Jr. Dogs, 12 mos. & under 18 mos.
- Bred by Exhibitor Dogs
- American Bred Dogs
- Open Dogs Black
- Open Dogs Blue
- Open Dogs Sable

## WINNERS DOG

(Same classes in bitches)

## BEST OF BREED COMPETITION

### Non-Regular Classes

- Veteran Class** open to Dogs & Bitches 9 years of age and under 12 Years
- Veteran Class** open to Dogs & Bitches 12 Years and over

Winners of these classes will be eligible to compete for Best of Breed.

## PRIZES

This is a condensed form of Premium List as provided in Chapter 6, Section 2A of The AKC Rules Applying to Registration and Dog Shows. A Trophy Prize List may be obtained by writing to the Show Chairman

## JUNIOR SHOWMANSHIP COMPETITION

**NOVICE CLASS** – For Boys and Girls at least 9 and under 18 years of age on the day of the show who at the time entries close, have not won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**OPEN CLASS** – For Boys and Girls at least 9 and under 18 years of age on the day of the show who at the time entries close, have won three (3) first place awards, with competition present, in a Novice Class at a licensed or member show.

**Master Class:** This class will be for boys and girls who are at least 9 years old and under 18 years on the day of the show, and who have won the 10 first place wins in an Open class with Competition to be eligible to enter the Limited Class Competition. The calendar for this class will be November 1 – October 31 of the following year.

**NOTICE: Junior Handlers must include their AKC JUNIOR HANDLER NUMBER ON EACH ENTRY. Be sure all information for Junior Showmanship Classes is entered on front and back of the entry form.**

**\*\*\*New Exhibitor Briefing & Dog Show Tour Available\*\*\*  
Please contact Show Chairman**

\*\*\*\*\*

### 4 AND UNDER 6 MONTHS PUPPY COMPETITION

#### Saturday & Sunday

One combined class will be offered for each variety of dogs that are (4) four months & under (6) six months.

An AKC registration number or AKC litter registration number will be required for entry.

A foreign born dog may enter this class if they are registered in the country of origin.

Exhibitors should plan on opening the mouth of their puppy for the judge. Breed Standard disqualifications such as color, height, weight or dentition shall not be a point of consideration in the judging process for this 4 & Under 6 Months Puppy in Show Competition.

You must Pre-Enter this competition using the enclosed entry blank and sending it along with the required fee to the Show Secretary.

**Dogs that are owned or co-owned by a professional handler may complete in this class, but must be handled by a non-professional handler. Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay. Dogs may not be exhibited by current assistants and household members of a professional handler.**

No puppies under the age of six (6) months, except those participating in the 4 & Under 6 Months Puppy Competition, may be on the grounds.

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

#### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagies (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquisition, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?



**Shetland Sheepdog Club Of Western New York  
Orleans County Cornell Cooperative Extension  
12690 Million Dollar Hwy  
Albion, NY 14411**

Saturday – June 8, 2019 - AM

Saturday – June 8, 2019 - PM

Sunday – June 9, 2019 - AM

**Entry fee:** \$30.00 for Regular & Non-Regular Classes (includes AKC event service fee & recording fee), \$12.00 for Jr Showmanship, \$15.00 for 4-6 Month Puppy. Make 2 Checks payable to: SSCWNY

**Entries close** at the Secretary's office at 6 PM, **Wednesday, May 22, 2019**, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** Lori Carver, Secretary, 91 Michael Sears Rd, Belchertown, MA 01007

I enclose \$\_\_\_\_\_ for entry fees IMPORTANT - Read carefully instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (PLEASE PRINT)

BREED <b>Shetland Sheepdog</b>		VARIETY <sup>1</sup>		SEX	
DOG SHOW CLASS 2 3			CLASS 3 DIVISION Weight, color, etc.		
ADDITIONAL CLASSES		OBEDIENCE CLASS (Jump Height)		RALLY CLASS (Jump Height)	
				JR. SHWMNSHP CLASS	
NAME OF JR. HANDLER (See Back) (if any)				JUNIOR HANDLER NUMBER	
FULL NAME OF DOG					
Enter number here ___ AKC REG NO. ___ PAL NO. ___ FOREIGN REG NO & COUNTRY			DATE OF BIRTH		
			PLACE OF BIRTH (list country)		
BREEDER					
SIRE					
DAM					
ACTUAL OWNER(S)					
OWNER'S ADDRESS					
CITY		STATE		ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW					
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.					
<b>SIGNATURE of owner or his agent</b>					
<b>duly authorized to make this entry</b>					
TELEPHONE#					
E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address):					

**OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM**

**Shetland Sheepdog Club Of Western New York**  
**Orleans County Cornell Cooperative Extension**  
**12690 Million Dollar Hwy**  
**Albion, NY 14411**

Saturday – June 8, 2019 - AM

Saturday – June 8, 2019 - PM

Sunday – June 9, 2019 - AM

**Entry fee:** \$30.00 for Regular & Non-Regular Classes (includes AKC event service fee & recording fee), \$12.00 for Jr Showmanship, \$15.00 for 4-6 Month Puppy Make 2 Checks payable to: SSCWNY

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BREED <b>Shetland Sheepdog</b>		VARIETY <sup>1</sup>		SEX
DOG SHOW CLASS 2 3			CLASS 3 DIVISION Weight, color, etc.	
ADDITIONAL CLASSES	OBEDIENCE CLASS (Jump Height)	RALLY CLASS (Jump Height)	JR. SHWMNSHP CLASS	
NAME OF JR. HANDLER (See Back) (if any)			JUNIOR HANDLER NUMBER	
FULL NAME OF DOG				
___ AKC REG NO. Enter number here ___ PAL NO. ___ FOREIGN REG NO & COUNTRY		DATE OF BIRTH		
		PLACE OF BIRTH (list country)		
BREEDER				
SIRE				
DAM				
ACTUAL OWNER(S)				
OWNER'S ADDRESS				
CITY		STATE	ZIP	
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW				
I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.				
<b>SIGNATURE of owner or his agent</b>				
<b>duly authorized to make this entry</b>				
TELEPHONE#				
E-MAIL Address (An acknowledgment or receipt of entry may be sent to this e-mail address):				

#### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **(WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

#### INSTRUCTIONS

- (Variety) If you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number **MUST** be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 818-3776.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

